

# SINDH HIGH COURT, KARACHI

NO.SHC/Budget/Tender/2023-2024/VRF/III

DATED:25-08-2023

## TENDER NOTICE

Sealed Tenders are invited on the prescribed form in Single Stage Two Envelopes procedure as per Sindh Public Procurement Regulatory Authority (SPPRA) for the following works from the Contractors registered with Sales & Income tax Department as well as Pakistan Engineering Council (PEC's Category C-4 & ME-01).

Tender No.	Description	Quantity	Due Date & Time of Submission	Date & Time of Opening of Technical Bids	Date & time of opening of financial proposal
1.	Survey, Overhauling, replacement / repair of Damaged Cards of A/C Units	1 Job	Thursday 14 <sup>th</sup> September, 2023 at 10: 45 a.m.	Thursday 14 <sup>th</sup> September , 2023 at 11:30 a.m.	After the evaluation of the Technical Proposals of equipment's, Financial Proposals of the technically accepted bids shall be publicly opened a time, date and venue to be communicated to the bidder in advance.
2.	Operation and Maintenance of the Air-conditioning Systems installed at the Sindh High Court, Karachi.	1 Job	Thursday 14 <sup>th</sup> September , 2023 at 10: 45 a.m.	Thursday 14 <sup>th</sup> September , 2023 at 11:30 a.m.	

1. Tender documents can be downloaded free of cost from the official website of this Court. Tender shall be submitted in accordance with the Schedule of Prices, Specifications and other provisions as mentioned in tender document. Bids shall be evaluated on the basis of evaluation criteria given in the tender documents.
2. Bidding is opened to all eligible bidders that meet the minimum qualification criteria mentioned in the tender documents.
3. Technical & Financial Bids shall be valid for a minimum of 120 days from date of submission of Bid.
4. The earnest money @ 2% of the quoted rates favoring the Registrar, Sindh High Court, in shape as mentioned in the tender documents should be submitted with the tender in sealed envelope of Financial Proposal.
5. Incomplete, conditional and tenders without earnest money in the specified form/format shall be rejected.
6. The technical and financial proposals should be sealed separately and be placed in 3rd envelope. The name of the bidder and tender description (Name and technical or financial bid) shall be clearly marked on all envelopes.
7. Tender shall be submitted in the office of the Deputy Registrar (Accounts) of this Court.
8. This tender is only an invitation to offer and the High Court of Sindh does not bind itself to accept any tender and reserves the right to reject any / all tenders.
9. The High Court of Sindh reserves the right to increase/decrease/add/delete the quantity as per their requirement and availability of budget.
10. In case the tender is not opened on the scheduled date due to any force de majeure then the same shall be opened on the next working day at the same time and place.
11. Further, personal canvassing or recommendation or unauthorized practices for getting the contract will also disqualify the bidders.
12. Any clarification required may be sent by E-mail / Courier to the Consultants reaching at least Ten (10) days prior to the Bid opening date after which no further clarifications/queries shall be admissible. All replies to the queries shall be considered part of tender documents and should be signed and submitted along with the technical proposal.

*Alachi*  
25/8/2023

**MEMBER INSPECTION TEAM-II**  
**CHAIRMAN, PROCUREMENT COMMITTEE**

***Copy for information and necessary action to:-***

1. The Director, Information Department with request to direct the concerned to get this tender notice published in three reputed newspapers (English, Urdu and Sindh) and copy of the same may be sent to this Court for record.
2. The Managing Director, Sindh Public Procurement Regulatory Authority through PPMS.
3. The I/c: Director (I.T), Sindh High Court with request to direct the concerned to upload NIT on the official website of this Court
4. The Accounts Officer, AG Sindh / Member of Procurement Committee of this Court.
5. Office Order File.

**Deputy Registrar (Accounts)/  
Member Procurement Committee  
For: REGISTRAR**