No. HC/ Budget/ Laptops

All

Communications should be addressed to the REGISTRAR HIGH COURT OF SINDH KARACHI and not to any Official by name.

To.

M/s. Mega Plus, M44, PECHS, Block-6, Razi Road, Karachi.

Award of Tender for procurement of Laptops for Hon'ble Judges of this Court.

Dated: 30 -08-2019

I am directed to inform you that the Hon'ble Competent Authority has been pleased to pass order to award the Tender Reference No. SHC/ Budget/ Tender -2018-2019/II dated 15-05-2019 to M/s. Mega Plus @ Rs. 139,000/(inclusive of all government taxes etc) per unit as per terms and conditions mentioned in tender document. All government taxes shall be applicable as per rules and decision of A.G Sindh shall be final.

You are directed to provide <u>five (05) laptops</u>, as per make and model mentioned in approved Bid Evaluation Report and Technical Proposal of your company (copies enclosed) with further direction to submit Bills along with copies of following documents at the earliest.

- 1. Complete Bill.
- 2. Complete Delivery Challan.
- 3. Copies of all relevant tax registration certificates.
- 4. Copy of Bank Maintenance Certificate/ details of bank account.
- 5. Copies of relevant SROs (if any).
- 6. Copies of tax exemption certificates if any.
- 7. Copies of all other relevant documents as per requirement of A.G Sindh.

I/c: Assistant Registrar (Budget)

Ate-

For: REGISTRAR

# SINDE TOT COURT, KARACE

# H T <u>a</u>

/ service providers registered with the relevant tax / regulatory authorities for following items, through single stage two The Sindh High Court, Karachi invites sealed Tenders on standard bidding documents from interested firms/suppliers envelope method:

S. S.	Description	Date of availability of tender document	Date & Time of Submission of Bids	Date & Time of Opening of Technical Proposals / Bids
<b>Y</b>	Procurement of Multiple Consumable Computer related items for Circuit Court, Larkana	15th May, 2019	On or before 31st May, 2019 at 09:00 a.m.	31st May, 2019 at 09:30 a.m.
2	Procurement of Computers, Laptops, Printers, UPS and other computer related items for District Courts of Sindh.	15th May, 2019	On or before 31st May, 2019 at 09:30 a.m.	31st May, 2019 at 10:00 a.m.
8	Availing SMS Services for Electronic Case Alert Messaging System (e CAMS) for High Court of Sindh, Karachi.	15th May, 2019	On or before 31st May, 2019 at 10:00 a.m.	31st May. 2019 at 10:30 a.m.
4	Procurement of five (05) Laptop for Hon'ble Judges of High Court	15th May, 2019	On or before 31st May, 2019 at 10:30 a.m.	31st May, 2019 at 11:00 a.m.

- Tender document which include full details, eligibility criteria, description of items and other terms & conditions can be downloaded free of cost from http://www.sindhhighcourt.gov.pk/ and www.spprasindh.gov.pk as mentioned above.
- The bid documents should be submitted in the office of Director General (Finance & Accounts) Sindh High Court. Saddar: Karachi on date and time as mentioned above and will be opened in the presence of bidders or their authorized representatives who wish to be present as well as the committee constituted for the purpose. 5
- Date and time of opening of financial proposals of technically qualified bids will be communicated to the bidders in 3
- Bids must contain 2% BID SECURITY in the shape of "PAY ORDER/DEMAND DRAFT" OR "BID SECURITY FORM" lavoring Registrar, High Court of Sindh, Karachi. 4
  - The contract may be awarded to the successful bidder(s) within validity period, as per rules.
  - For general tender related queries contact Mr. Asif Samma, Office Associate. Phone No.021-99203151-9 Ext:393 and or queries related to technical specifications contact Mr. Muhammad Asif, Data Processing Officer, Mr. Muhammad Zeeshan, Hardware/Network Technician, Phone No.021-99203151-9 Extr291 0 2
    - The Sindh High Court reserves the right to accept/reject any or all offers subject to rules.

Say No to Corruption

Assistant Registrar (Budget) **Or REGISTRAR** 

INF-KRY 2435 19

# **ATTENDANCE SHEET**

S.No	Description	availability of tender document	Date & time of Submission of Bids	Date & time of Opening of Technical Proposals/ Bids
4 [	Procurement of five (05) Laptop for Hon'ble Judges of High Court	15 <sup>th</sup> May, 2019	On or before 31 <sup>st</sup> May, 2019 at 10:30 a.m.	31 <sup>st</sup> May, 2019 at

S.No	Name of Firm	Name of	WhatupNo or Cell No	Signature
		Representative		
	Mega Prus	Tany	0332-8217509	1
-				

Director General (Finance & Accounts)

Deputy Director I.T (Software) Member

Accounts Officer, A.G. Sindh, Member

# **ELIGIBILITY CRITERIA REPORT**

Name of Procuring Agency	High Court of Sindh, Karachi.
Tender Reference No:	SHC/Budget/Tender-2018-19/III
Tender Description:	Procurement of five (05) Laptops for Hon'ble Judges of this Court
Method of Procurement:	Single Stage Two -Envelopes Method
Tender Published in newspapers:	Jang, Dawn and Kawish
Tender Hoisted on SHC website	15-05-2019
Tender Hoisted on SPPRA website	15-05-2019
Bid Opening Date	31 <sup>st</sup> May, 2019
Total Bids received:	01
Number of Bid qualified eligibility criteria	01
	Tender Reference No:  Tender Description:  Method of Procurement:  Tender Published in newspapers:  Tender Hoisted on SHC website  Tender Hoisted on SPPRA website  Bid Opening Date  Total Bids received:  Number of Bid qualified eligibility

### Eligibility Criteria:-

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S.No.	Eligibility Criteria	M/s. Mega Plus Pakistan
1	Profile of company/ firm along with relevant documents	YES
2	Relevant Tax Registration Certificates (copies required)	YES
3	Copies of at least three (03) purchase orders of similar nature during the last three years along with Completion Certificate for the work completed or any other relevant proof of experience of similar nature.	YES
4	Undertaking on judicial stamp paper that firm has never been blacklisted by any government semi government, autonomous and stated owned organization.	YES
5	Average Financial turnover of at least Rs. 5 million per annum during the last three years. (financial statement or bank statement or both are required)	YES
6	Proof of Authorized TIER-I or equivalent partner (Certificate or MAL etc)	YES

Director General (Finance & Accounts)

Chairman

Kamran Ahmed Hamid: Director General (F&A) High Court of Sindh

Deputy Director I.T (Software)

Member

System Analyst

Nominee of A.G Sindh Member

# BID EVALUAITON/ TECHINICAL REPORT

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1	Name of Procuring Agency	High Court of Sindh, Karachi.
2	Tender Reference No:	SHC/Budget/Tender-2018-19/III
3	Tender Description:	Procurement of five (05) Laptops for Hon'ble Judges of this Court
4	Method of Procurement:	Single Stage Two -Envelopes Method
5	Tender Published in newspapers:	Jang, Dawn and Kawish
6	Tender Hoisted on SHC website	15-05-2019
7	Tender Hoisted on SPPRA website	15-05-2019
8	Bid Opening Date	31 <sup>st</sup> May, 2019
9	Total Bids received:	01
10	Number of Bid qualified technical criteria criteria	01
11	Financial Opening date	14 <sup>th</sup> June, 2014
D. 1		

### **Bid Evaluation Report:-**

	Dogwinson + - F.H I. C.		
	Requirement of High Court	M/s. MEGAPLUS	
S.No	Description	Dell Vostro Notebook 3580	
1	Branded Business Series Laptops from Authorized TIER-I or equivalent: Business Series Laptop.	Brand: Dell Model: Vostro Notebook 3580	
2	Core i, 7-8th or latest Generation,	<b>Processor:</b> 8th Generation Intel Core i7-8565U Processor (8MB Cache, upto 4.6 GHz)	
3	8 GB RAM,	RAM: 8GB, DDR4, 2666 MHz	
4	1 TB HDD,	HDD: 1TB 5400 rpm, 2.5" SATA Hard Drive	
5	DVD, R/W,	DVD RW Drive: Tray load DVD Drive (Reads & Writes to DVD /CD)	
6	15.6" Pre-installed Licensed Window 10 Pro,	<b>Display:</b> 15.6 inch FHD (1920*1080) Anti- Glare LED-Backlit Non Touch Display	

7	Good Quality branded Laptop Bag.	Dell Essential Briefcase 15
8	3 years warranty (with parts and	Warranty: 3 Years Comprehensive Parts &
	labour on site)	labour warranty.
9	Other	Graphics: AMD Radeon (TM) 520 Graphics
		with 2G GDDR5 graphics memory
		Wireless: 802.11ac 1x1 WiFi and Bluetooth
		Battery: 3-Cell 42 WHr Battery(Integrated)
		65 Watt AC Adapter, ,
		Windows: 10 Pro (64 bit) English
	Qualified Technical Criteria (Yes/	Yes
	No)	

Director General (Finance & Accounts)
Chairman

Kamran Ahmed Hamid Director General (F&A) High Court of Sindh

**Deputy Director I.T (Software)** 

Member

system Analysi Court of Sindh Karacia

Nominee of A.G Sindh

Member

### FINANCIAL EVALUAITON REPORT

1	Name of Procuring Agency	High Court of Sindh, Karachi.
2	Tender Reference No:	SHC/Budget/Tender-2018-19/III
3	Tender Description:	Procurement of five (05) Laptops for Hon'ble Judges of this Court
4	Method of Procurement:	Single Stage Two -Envelopes Method
5	Tender Published in newspapers:	Jang, Dawn and Kawish
6	Tender Hoisted on SHC website	15-05-2019
7	Tender Hoisted on SPPRA website	15-05-2019
8	Bid Opening Date	31 <sup>st</sup> May, 2019
9	Total Bids received:	01
10	Number of Bid qualified technical criteria criteria	01
11	Financial Opening date	14 <sup>th</sup> June, 2019

### Financial Evaluation Report:-

Requirement of High Court		M/s. MEGAPLUS  Dell Vostro Notebook 3580		
S.No Description				
1	Branded Business Series Laptops from Authorized TIER-I or equivalent: Business Series Laptop.	Brand: Dell Model: Vostro Notebook 3580		
2 Per Unit Price with all government taxes		Rs. 139,830/=		

Director General (Finance & Accounts)

Chairman
Amran Ahmed Hamio
Director General (F&A
High Court of Sindh

Deputy Director I.T (Software)

Member

Typical Analysi
lish Court of Shadh Karasille

Nomince of A.G Sindh Member

## **ATTENDANCE SHEET**

Financial Proposal for Supply of Laptops for Hon'ble Judges of this Court

S.No	Name of Firm	Name of	Whatup No or Cell No	Signature
		Representative		
1	Mega Plus	Syed FahaolAh	0336-1227537	5 John Sty

Director General (Finance & Accounts)

Deputy Director I.T (Software) Member

Accounts Officer A.O Sindh, Member

### SINDH HIGH COURT

Procurement of Laptops for Hon'ble Judges of Sindh High Court

Tender Reference SHC/Budget/Tender-2018-2019/III

# "FINANCIAL PROPOSAL"

The Learned Registrar,
Sindh High Court,
Karachi.

**Submission by: MEGAPLUS PAKISTAN** 

Submission Date/Time: 31st May, 2019 @ 10:30 AM

**Authorized Representative:** 

Mr. Tariq Mallick (Sales Manager)

Cell#: 0332-8217509







M44, P.E.C.H.S, Block 6, Main Razi Road off Shahra-e-Faisal, Karachi UAN: (021) 111-00-3355 Tel: (+92-21) 3430 0872 ~ 3 Fax: (+92-21) 3430 0874 Email: karachi@megaplus.com.pk

Refernce No: MPKHI-SHC-02-01A

May 31, 2019

The Learned Registrar, Sindh High Court, Karachi

> Subject: Quotation for Procurement of Laptops for Hon'ble Judges of Sindh High Court Tender Reference SHC/Budget/Tender-2018-2019/III

Dear Sir,

With reference to your Tender Reference SHC/Budget/Tender-2018-2019/III, we are attaching the quotation for Laptops for your perusal.

Megaplus Pakistan will provide your organization all after sales services and support for your ease because our aspiration is Total Customer Satisfaction.

Should you have any query, feel free to contact us.

Thank you

Best regard

Tarig Mallich Sales Manage

0332-8217509



**PHILIPS** 







M44, P.E.C.H.S, Block 6, Main Razi Road off Shahra-e-Faisal, Karachi UAN: (021) 111-00-3355 Tel: (+92-21) 3430 0872 ~ 3 Fax: (+92-21) 3430 0874

Email: karachi@megaplus.com.pk

### **FINANCIAL PROPOSAL**

FINANCIAL PROPOSAL		Khar
Description	Unit Price (Rs.)	7,4/6
Cost of Laptop with licensed software and all accessories.	Rs. 1398301	July 3/c/
Unit price with all cost, government taxes etc.		D // ,

All government taxes will be applicable as per rules.

Stamp & Signature











TERMS & CONDITIONS  Reference No: MPKHI-SHC-02-01A	
Delivery:	Delivery time will be 06 to 08 weeks on order confirmation / letter of intention Or Within a week if Ex-Stock is available.
Payment:	100% after Delivery Within 30 days
Parts Exchange Timeframe:	Most of the parts will be replaced within 2 working hours to 3 working days depending upon the location and circumstances. However, if any part is out of Stock, it will take approx. 2 weeks to replace that part.
Validity:	These prices are valid for a period of 30 days from the date of this quotation. However, the validity period can be increased depending upon the circumstances.
Prices:	The quoted price includes all the duties, taxes etc. payable at this time. Any new addition in taxes / duties / freight / Government / International Agencies will be on Buyer's account in addition to the price quoted. This term is valid until the final payment is being released.
Sales Tax :	17% GST is not applicable on Laptops
Maintenance Contract	Preventive Maintenance Contract (Maintenance Contract with Parts) can be done at 12% per annum of the value of equipment for a period of 5 years or life of the equipment.

Tariq Mallick Sales Manager 0332-8217509









### **LAPTOPS**



**Unit PRICE** 

PKR 139,830

**Dell Vostro Notebook 3580** 

8th Generation Intel Core i7-8565U Processor (8M Cache, up to 4.6 GHz)

8GB, 1x8GB, DDR4, 2666MHz

1TB 5400 rpm 2.5" SATA Hard Drive

Tray load DVD Drive (Reads and Writes to DVD/CD)

15.6-inch FHD (1920 x 1080) Anti-Glare LED-Backlit Non-touch Display

MEGAPLUS AMD Radeon(TM) 520 Graphics with 2G GDDR5 graphics memory

802.11ac 1x1 WiFi and Bluetooth

3-Cell 42WHr Battery (Integrated)

65 Watt AC Adapter

**Dell Essential Briefcase 15** 

Windows 10 Pro (64bit) English

Three years warranty

