

## DOCUMENTS CHECK LIST FOR A.D.J.

1.	ATTESTED PHOTO COPY OF MATRIC PACCA CERTIFICATE ( <b>date of birth must be mentioned on certificate</b> )	<input type="checkbox"/>
2.	ATTESTED PHOTO COPY OF INTERMEDIATE PACCA CERTIFICATE	<input type="checkbox"/>
3.	ATTESTED PHOTO COPY OF GRADUATION DEGREE	<input type="checkbox"/>
4.	ATTESTED PHOTO COPY OF LL.B / LL.M. DEGREE	<input type="checkbox"/>
5	ATTESTED PHOTO COPY OF C.N.I.C / S.N.I.C	<input type="checkbox"/>
6	ATTESTED PHOTO COPY OF DOMICILE CERTIFICATE	<input type="checkbox"/>
7	ATTESTED PHOTO COPY OF P.R.C FORM "D"	<input type="checkbox"/>
8	ATTESTED PHOTO COPY OF ENROLMENT CERTIFICATE OF SUB-ORDINATE COURTS.	<input type="checkbox"/>
9	ATTESTED PHOTO COPY OF ENROLMENT CERTIFICATE OF HIGH COURTS.	<input type="checkbox"/>
10	ORIGINAL OR ATTESTED PHOTO COPY RENEWAL / NO DUES CERTIFICATE OF <b>SINDH BAR COUNCIL</b> VALID UPTO <b>2022</b>	<input type="checkbox"/>
11	ATTESTED PHOTO COPY OF CHARACTER CERTIFICATE OF THE ACADEMIC INSTITUTION LAST ATTENDED.	<input type="checkbox"/>
12	TWO CHARACTER CERTIFICATES.OF RESPECTABLE PERSONS ( <b>ORIGINAL</b> )	<input type="checkbox"/>
13	ATTESTED FOUR (4) PHOTOS (ONE ATTESTED PHOTO FROM FRONT SIDE & THREE ATTESTED PHOTOS FROM BACK SIDE)	<input type="checkbox"/>
14	PAY ORDER / DEMAND DRAFT OF RUPESS 5000/- ( <b>ORIGINAL</b> )	<input type="checkbox"/>
15	ORIGINAL DEPARTMENTAL N.O.C ( <b>If applied through proper channel</b> )	<input type="checkbox"/>
16	ATTESTED PHOTO COPY OF APPOINTMENT NOTIFICATION / JOINING ORDER ( <b>If applied through proper channel</b> )	<input type="checkbox"/>

**NOTE:** COMPLETE POSTAL ADDRESS, PERSONAL CONTACT NUMBER, EMAIL ADDRESS AND ALTERNATE CONTACT NUMBER MUST BE FILLED ON APPLICATION FORM